11/04/2016 16 : 53

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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN F BIll Shuster for | | | | | | | | | |
|---|---------------|------------|----------------------------|---|---------|------------------------|-------------------------|---------------------------------|---|
| ADDRESS (number and street | et) PO BOX 27 | | | | | | | | |
| сітү Hollidaysburg | | STA | TE PA | Z | IP COD | | | | |
| 2. NAME OF CANDIDATE | | ı | | 3. OFFICE SOUG | HT (Sta | ate and District) | | 4. FEC IDENTIFICATION | N NUMBER |
| Shuster, William, , , | | | | House | | PA 0 | 9 | C00364935 | |
| 5. ISTHIS AN AMENDMENT? | NO, THIS IS A | NEW FILING | | YES, IT AMENDS | STHE | NOTICE FILED C | ON _ | / | · |
| A. FULL NAME Krapf, Dale, , , | | | | Name of Employer Krapf Bus Companies | | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 220 Hunting Hill Ln | | | | Transaction ID : F65.114799 | | | | 11/03/2016 | 1000.00 |
| CITY | STATE | ZIP CODE | | Occupation | | | | | |
| West Chester | PA | 19380 | | Chairman of th | ne Boa | ard | | | |
| B. FULL NAME | .,. | 10000 | | Name of Employe | | | | Date (month, | Amount |
| Lapides, John, , | • | | | United Aluminu | | orp | | day, year) | |
| MAILING ADDRESS | | | | _ | | | | 11/03/2016 | 1000.00 |
| 217 Saint Ronan St | | | | Transaction ID | : F6 | 5.114800 | | | |
| CITY | STATE | ZIP CODE | | Occupation | | | | | |
| New Haven | СТ | 06511 | | President | | | | | |
| C. FULL NAME | I | | | Name of Employe | er | | | Date (month, | Amount |
| United Motorcoa | ıch Associati | on PAC | | | | | | day, year) | |
| MAILING ADDRESS 113 West St Fourth Floo | or S | | | | | | | 11/03/2016 | 1000.00 |
| | | | | Transaction ID |) : F6 | 5.114801 | | | |
| CITY | STATE | ZIP CODE | | Occupation | | | | | |
| Alexandria | VA | 22314 | | | | | | | |
| D. FULL NAME | | · | | Name of Employe | er | | | Date (month, day, year) | Amount |
| SALT CITY PAC | ; | | | | | | uay, year) | | |
| MAILING ADDRESS 228 S WASHINGTON ST STE 115 | | | | | | | 11/03/2016 | 1000.00 | |
| | | | Transaction ID: F65.114802 | | | | | | |
| CITY | STATE | ZIP CODE | | Occupation | | | | | |
| ALEXANDRIA | VA | 22314 | | | | | | | |
| E. FULL NAME CF INDUSTRIES, INC. EMPLOYEES' GOOD GOVERNMENT FUND | | | UND | Name of Employer | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 4 PARKWAY NORTH | | | | | | | | 11/03/2016 | 1000.00 |
| SUITE 400 | | | Transaction ID: F65.114803 | | | | | | |
| CITY | STATE | ZIP CODE | | Occupation | | | | | |
| DEERFIELD | IL | 60015 | | | | | | | |
| SIGNATURE (optional) Kilgore, Paul, , , | 1 | ı | I | Electronically Fi | iled] | DATE 11/04/2016 | | Federal Ele 999 E Street, NV | nformation contact: ection Commission V, Washington, DC 20463 9530, Local 202-694-1100 |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL BIll Shuster for Congres | <u> </u> | | 7 | |
|---|--------------------|---------------------------------------|--|--|
| ADDRESS (number and street) PO BOX | | | | |
| | | | _ | |
| CITY, STATE, and ZIP CODE | | PA 16648 | continuation | page |
| Hollidaysburg 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | | <u>. </u> |
| Shuster, William, , , | | House PA 09 | 4. FEC IDENTIFICATION NUMBER C00364935 | |
| | | 177 00 | 000004000 | |
| 5. ISTHIS AN AMENDMENT? X NO, TH | IS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | /////// | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | Date (month, | Amount |
| BRANCH BANK & amp; TRUST P COMMITTEE | OLITICAL ACTION | | day, year) | 1000.00 |
| 150 SOUTH STRATFORD ROAD | | | 11,755,2515 | |
| SUITE 401 | | Transaction ID: F65.114804 | | |
| WINSTON SALEM | NC 27104 | Occupation | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | Date (month, | Amount |
| Sullivan, William, , , | | Information Requested | day, year) | |
| , | | · | 11/04/2016 | 1000.00 |
| 2504 Davis Ave | | | | |
| | | Transaction ID : F65.114809 | | |
| Alexandria | VA 22302 | Occupation Information Requested | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CO | DF | Name of Employer | Date (month, | Amount |
| NEW PAC | | Name of Employer | day, year) | ,oa |
| NEWTAC | | | 11/04/2016 | 5000.00 |
| P.O. BOX 7480 | | | 11/04/2010 | 0000.00 |
| | | Transaction ID: F65.114810 | | |
| VISALIA | CA 93290 | Occupation | | |
| | | | Date (month, | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CO KEN CALVERT FOR CONG | | Name of Employer | day, year) | Amount |
| KEN CALVERT FOR CONG | RESS COMMINITIE | _ | 44/04/0040 | 2000.00 |
| PO BOX 78376 | | | 11/04/2016 | 2000.00 |
| | | Transaction ID : F65.114811 | | |
| | | Occupation | | |
| CORONA | CA 92877 | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CO | | Name of Employer | Date (month, day, year) | Amount |
| THE GOODYEAR TIRE & DY RUBBER GOVERNMENT FUND (GOODYEAR GO | | | ,,,,=, | |
| ` | | | 11/04/2016 | 2500.00 |
| 200 INNOVATION WAY | | Transaction ID : F65.114812 | | |
| | | Occupation | - | |
| AKRON | OH 44316 | · | | |



48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL | | | | |
|--|-----------------|---------------------------------------|-------------------------|---------|
| Bill Shuster for Congress | | | | |
| ADDRESS (number and street) PO BOX 27 | | | 1 | |
| OLTY OTATE and ZID OODE | | | _ | |
| CITY, STATE, and ZIP CODE | | PA 16648 | continuation | page |
| Hollidaysburg 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION I | |
| Shuster, William, , , | | House PA 09 | C00364935 | TOMBER |
| | | | | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS | IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | ////// | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| Petroleum Marketers Assoc Of | f America's PAC | | day, year) | |
| 1901 N. Fort Myer Drive | | | 11/04/2016 | 3000.00 |
| Suite 500 | | Transaction ID : F65.114813 | | |
| Arlington | VA 22209 | Occupation | | |
| | | | 5 | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| ELECTRICAL CONTRACTORS PO COMMITTEE | LITICAL ACTION | | 11/01/0010 | 5000.00 |
| 3 BETHESDA METRO CENTER | | | 11/04/2016 | 5000.00 |
| SUITE 1100 | | Transaction ID: F65.114814 | | |
| BETHESDA | MD 20814 | Occupation | | |
| | | | 5 | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| Susser, Sam, , , | | Information Requested | 44/04/0040 | 2500.00 |
| 800 N Shoreline Blvd | | | 11/04/2016 | 2500.00 |
| Ste 2200 N | | Transaction ID: F65.114815 | | |
| Corpus Christi | TX 78401 | Occupation | | |
| <u> </u> | | Information Requested | Data (manth | Amazint |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE INTERNATIONAL BROTHERHOOD OF | | Name of Employer | Date (month, day, year) | Amount |
| IRON SHIP BUILDERS BLACKSMITHS | | - | 11/04/2016 | 2000.00 |
| 753 STATE AVENUE SUITE 565 | | | 11/04/2016 | 2000.00 |
| | | Transaction ID: F65.114816 | | |
| KANSAS CITY | KS 66101 | Occupation | | |
| | | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | day, year) | Amount |
| Kavinoky, Janet, , , | | Information Requested | 11/04/2016 | 2600.00 |
| 811 Forrest Dr | | | 11/04/2010 | 2000.00 |
| | | Transaction ID: F65.114818 | | |
| Homewood | AL 35209 | Occupation | | |
| - I IOITIC WOOD | AL 33203 | Information Requested | | |

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL BIll Shuster for Congress | 3 | | 7 | |
|--|-------------------|--|-------------------------|---------|
| ADDRESS (number and street) PO BOX 2 | | | - | |
| CITY, STATE, and ZIP CODE | | | _ | |
| Hollidaysburg | | PA 16648 | continuation | page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION N | NUMBER |
| Shuster, William, , , | | House PA 09 | C00364935 | |
| 5. ISTHIS AN AMENDMENT? X NO, THI | S IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | // | |
| A. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | Name of Employer | Date (month, | Amount |
| Bugg, J., , , | | Information Requested | day, year) | |
| 410 Elizabeth Rd | | | 11/04/2016 | 2700.00 |
| 410 Elizabeth Ro | | Transaction ID : F65.114819 | | |
| | | Occupation | | |
| San Antonio | TX 78209 | Information Requested | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | Name of Employer | Date (month, | Amount |
| AECOM PAC | | | day, year) | |
| | | | 11/04/2016 | 2500.00 |
| 2101 Wilson Boulevard | | | | |
| 7th Floor | | Transaction ID: F65.114820 | | |
| Arlington | VA 22201 | Occupation | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | Name of Employer | Date (month, | Amount |
| Genesee & Wyoming Inc | PAC | | day, year) | |
| 0004.0 | | | 11/04/2016 | 1000.00 |
| 3601 Concord Road - Suite 2 | | T ID F05 444004 | | |
| | | Transaction ID : F65.114821 Occupation | | |
| York | PA 17402 | Occupation | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | Name of Employer | Date (month, | Amount |
| American Water Works C | co. Inc. PAC | | day, year) | |
| | | | 11/04/2016 | 2500.00 |
| 1025 Laurel Oak Road | | | | |
| | | Transaction ID : F65.114822 Occupation | | |
| Vorhees | NJ 08043 | Оссираноп | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | Name of Employer | Date (month, | Amount |
| NATIONAL ASSOCIATION OF LETTER CARRIERS OF U.S.A. POLITICAL FUND (LETTER CARRIER POLITICAL | | A. | day, year) | 2500.00 |
| 100 INDIANA AVE., N. W. | | | 11/04/2016 | 2500.00 |
| | | Transaction ID: F65.114823 | | |
| WASHINGTON | DC 20001 | Occupation | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL | | | | |
|--|---------------------------|---------------------------------------|-------------------------|---------|
| Bill Shuster for Cong | ress | | | |
| ADDRESS (number and street) PO | BOX 27 | | | |
| CITY, STATE, and ZIP CODE | | | _ | |
| Hollidaysburg | | PA 16648 | continuation | n page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | NUMBER |
| Shuster, William, , , | | House PA 09 | C00364935 | |
| 5. IS THIS AN AMENDMENT? | IO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | |
| A. FULL NAME, MAILING ADDRESS AND Z | IP CODE | Name of Employer | Date (month, | Amount |
| NMMA | | | day, year) | |
| 444 North Conital St NIW | | | 11/04/2016 | 1500.00 |
| 444 North Capitol St NW | | Transaction ID: F65.114824 | | |
| Suite 645 | | Occupation Occupation | | |
| Washington | DC 20001 | | | |
| B. FULL NAME, MAILING ADDRESS AND Z | IP CODE | Name of Employer | Date (month, | Amount |
| Transport Workers Ur | nion PAC | | day, year) | |
| 504.0 1.0: ANN OIL FL | | | 11/04/2016 | 5000.00 |
| 501 3rd Street NW 9th FL | | Transaction ID : F65.114825 | | |
| | | Occupation Occupation | | |
| Washington | DC 20001 | Coodpanon | | |
| C. FULL NAME, MAILING ADDRESS AND Z | IP CODE | Name of Employer | Date (month, | Amount |
| GULF STATES TOYOTA INC ACTION COMMITTEE | FEDERAL POLITICAL | | day, year) | 2500.00 |
| 1375 ENCLAVE PARKWAY | | | 11/04/2010 | 2300.00 |
| | | Transaction ID : F65.114826 | | |
| HOHOTON | - :/ 77 077 | Occupation | | |
| HOUSTON | TX 77077 | | | |
| D. FULL NAME, MAILING ADDRESS AND Z | | Name of Employer | Date (month, day, year) | Amount |
| MORE CONSERVAT | IVES PAC (MCPAC) | | ,,,,,,, | |
| 228 S WASHINGTON ST STE 115 | | | 11/04/2016 | 5000.00 |
| 220 0 WAGIINGTON OF OTE 1 | 10 | Transaction ID : F65.114827 | | |
| | | Occupation | | |
| ALEXANDRIA | VA 22314 | | | |
| E. FULL NAME, MAILING ADDRESS AND Z | IP CODE | Name of Employer | Date (month, day, year) | Amount |
| | | | ,,,,,, | |
| | | | | |
| | | | | |
| | | Occupation | | |
| | | | 1 | |